



## Planning Applications Sub-Committee

**Date:** TUESDAY, 30 APRIL 2024

**Time:** 10.45 am or at the rising of the Planning and Transportation Committee, whichever is later.

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Randall Anderson	Deputy Brian Mooney BEM
Ian Bishop-Laggett	Deputy Alastair Moss
Deputy Michael Cassidy	Eamonn Mullally
Deputy Simon Duckworth OBE	Alderwoman Jennette Newman
Mary Durcan	Deborah Oliver
Deputy John Edwards	Graham Packham
Anthony David Fitzpatrick	Alderwoman Susan Pearson
Deputy John Fletcher	Judith Pleasance
Deputy Marianne Fredericks	Deputy Henry Pollard
Jaspreet Hodgson	Alderman Simon Pryke
Amy Horscroft	Ian Seaton
Alderman Robert Hughes-Penney	Hugh Selka
Deputy Shравan Joshi MBE	Luis Felipe Tilleria
Natasha Lloyd-Owen	Shailendra Kumar Kantilal Umradia
Deputy Charles Edward Lord OBE	William Upton KC
Antony Manchester	Jacqueline Webster

### Note

The Chairman and Deputy Chairman are to be appointed at the Planning and Transportation Committee meeting on 30 April 2024.

**Enquiries:** Zoe Lewis    [zoe.lewis@cityoflondon.gov.uk](mailto:zoe.lewis@cityoflondon.gov.uk)

### **Accessing the virtual public meeting**

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A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**



## **AGENDA**

NB: Certain matters for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the Planning Applications Sub-Committee meeting held on 9 April 2024.

**For Decision**  
(To Follow)

4. **9A - 9B CRUTCHED FRIARS, EC3N 2AU**

Report of the Planning & Development Director.

**For Decision**  
(Pages 5 - 142)

5. **\* VALID PLANNING APPLICATIONS RECEIVED BY THE ENVIRONMENT DEPARTMENT**

Report of the Planning & Development Director.

**For Information**

6. **\*DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Planning & Development Director.

**For Information**

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

